

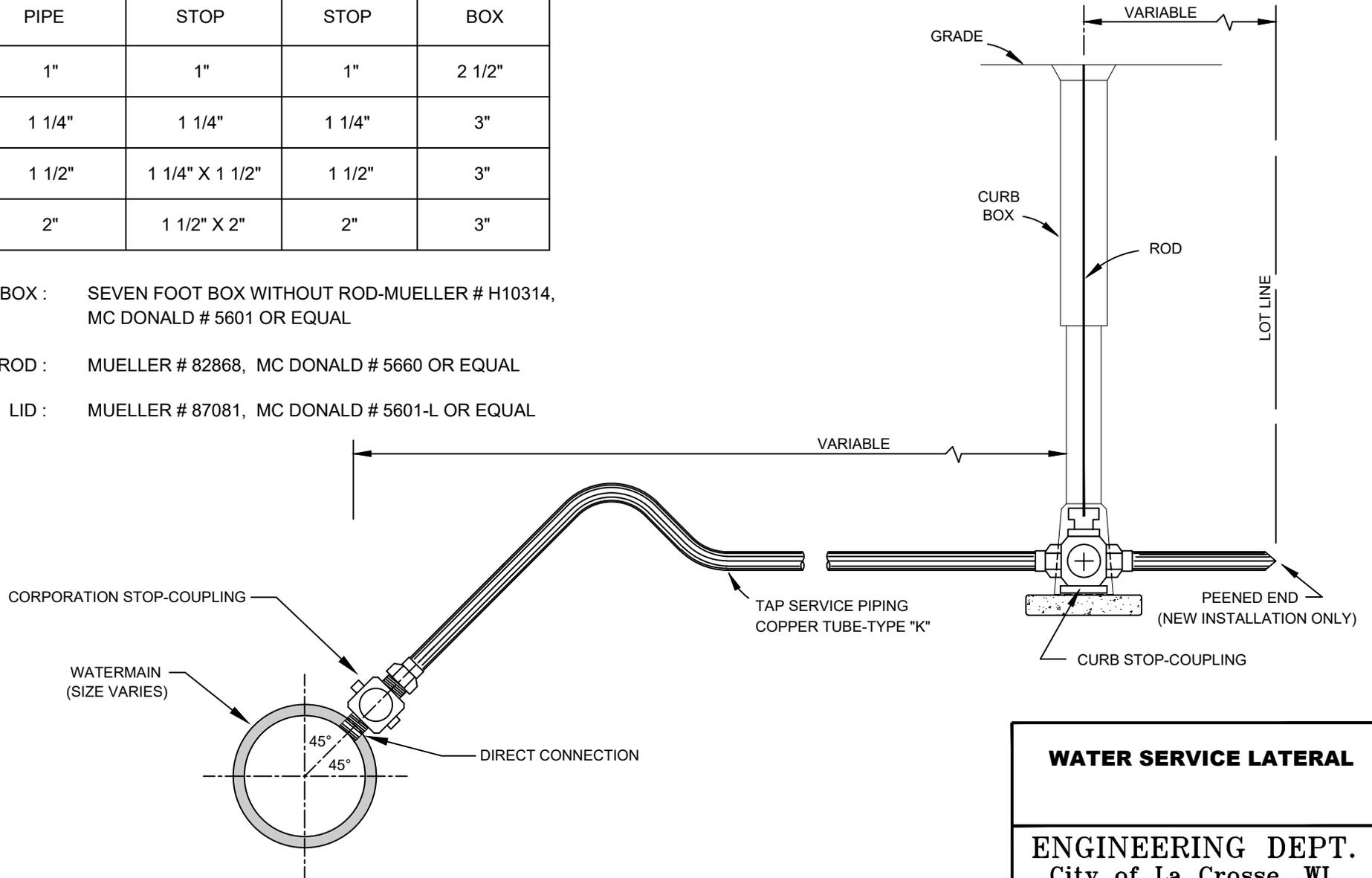
WATER SERVICE LATERAL DETAIL

| SERVICE PIPE | CORP. STOP | CURB STOP | SERVICE BOX |
|--------------|-----------------|-----------|-------------|
| 1" | 1" | 1" | 2 1/2" |
| 1 1/4" | 1 1/4" | 1 1/4" | 3" |
| 1 1/2" | 1 1/4" X 1 1/2" | 1 1/2" | 3" |
| 2" | 1 1/2" X 2" | 2" | 3" |

CURB BOX : SEVEN FOOT BOX WITHOUT ROD-MUELLER # H10314, MC DONALD # 5601 OR EQUAL

54" or 57" ROD : MUELLER # 82868, MC DONALD # 5660 OR EQUAL

LID : MUELLER # 87081, MC DONALD # 5601-L OR EQUAL



NOTE:

SERVICES 2" OR SMALLER ARE TO BE TAPPED
45° FROM HORIZONTAL ON WATERMAIN

WATER SERVICE LATERAL

ENGINEERING DEPT.
City of La Crosse, WI.

| | | | |
|------------|-----------|----------|--------------------|
| FIELD BOOK | SURVEYED | BY | DATE |
| NUMBER | DRAWN | DESIGNED | APPROVED |
| PAGE | REVISIONS | JMC | 01/2021 11/2024 |

SHEET NO. **D-3** TOTAL SHEETS